**SOUTH-WEST REGIONAL REPRESENTATIVE**

**ELECTION ADDRESS**

|  |  |
| --- | --- |
| NAME |  |
| ADDRESS |  |
|  |
|  | POSTCODE |  |
| TELEPHONE |  | EMAIL |  |
|  |
| SIGNATURE |  |

**PLEASE NOTE**

**The maximum words allocated for your address (sections 1, 2 and 3) must not in total, exceed 300 words. In fairness to all candidates, any excess over 300 words will not be reproduced. The information in sections 1, 2 and 3 will be circulated with the ballot papers.**

**SECTION 1: RELEVANT EXPERIENCE**

**(Area of Knowledge/ Experience)**

**Details:**

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**SECTION 2: LOCAL GROUP AND AMNESTY MEMBERSHIP & EXPERIENCE**

**(e.g. How long you have been a member and duties performed)**

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**SECTION 3: ELECTION MANIFESTO**

**(This is your own personal statement indicating why you are standing as a candidate)**

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| **REMINDER: Please send completed application forms and nomination papers IN EITHER ELECTRONIC FORM OR BY HARD COPY to:****Jeni.Dixon@amnesty.org.uk****Jeni Dixon, Community Organising, Amnesty International UK Section,****Human Rights Action Centre, 17-25 New Inn Yard, London, EC2A 3EA****By 5pm on FRIDAY, 14th, JUNE, 2019.**  |

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